

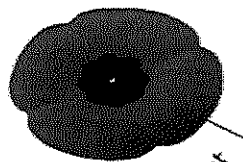
**VERNON RIVER CONSOLIDATED SCHOOL**

**NEWSLETTER #5**

**NOVEMBER 4<sup>TH</sup>, 2025**

**[www.gov.pe.ca/edu/vrcs](http://www.gov.pe.ca/edu/vrcs)**

**902-651-8520**



*Let's We Forget*

**Remembrance Day  
November 11**

**David Wood, Principal  
Lori Targett, Vice-Principal**

**Student of the Month Awards for**

**October:**

Congratulations to the following students who received student of the month awards for October:

Megan McIsaac  
Dean Vandenberghe  
Adaya Smith  
David Doyle  
Lexie McGuigan  
Rilla Drake  
Steph Wilken  
Emelyn Kenny  
Everleigh MacPherson  
Nicolas MacPherson  
May McQuillan  
Hudson Martin  
Chevelle O'Brien  
Brooklyn Compton  
Liam Douse  
Andy McQuillan  
Ali Kenny  
Eireann Whalen  
Leif White



Readers of the Month – Brady Hakkers  
Bryson MacPherson

French – Lydia Matheson, Liam Roche

Phys. Ed. – Landon Drake, Tinley MacDonald

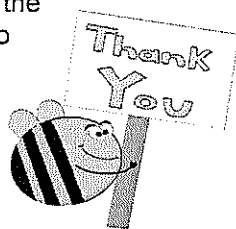
Band – Avery McCabe, Andy McQuillan

Music – Kenson Chappell, Ronan Thibault

**Theme Days/Bake Sale Fundraisers:**

A very special thank you from the grade 9 class, to everyone who participated in the theme days and bake sale fundraisers.

Theme days donations totaled \$203.15 and the bake sale proceeds were \$659.35, for a grand total of \$862.50! We hope you enjoyed taking part in these grade 9 fundraisers, and thank you for your support!



**Remembrance Day Assembly:**

The school's Remembrance Day assembly will be held on Wednesday, November 5<sup>th</sup> at 11:00am in the school gym – everyone welcome!

**From the VRCS Home and School - Pizza**

**Orders:**

Want your child to get pizza every Tuesday? It's easy!

Go to [vernonriverhotlunches.net](http://vernonriverhotlunches.net)

If you are not registered click on "register now"

Enter your information

The code you will need for our school is **VRHL**.

Our pizza comes from Domino's and you have the choice of pepperoni or gluten free pepperoni.

Pizza is \$3 per slice.

All payments are done through PayPal.

If you have any questions you can contact

Joelene at [joelenemacleod@gmail.com](mailto:joelenemacleod@gmail.com)

**No Classes:**

Reminder that there will be no classes on:

Thursday and Friday, November 6<sup>th</sup> & 7<sup>th</sup> -  
PEITF Convention/CUPE Meetings

Monday, November 10<sup>th</sup> – Teacher  
Administration/Report Card Day

Tuesday, November 11<sup>th</sup> - Remembrance Day

Friday, November 21<sup>st</sup> – P/T Interviews

**Student Learning Reports:**

Student learning reports will be sent home with students on Monday, November 17<sup>th</sup>.

**Book Fair:**

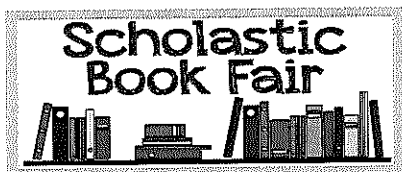
Our school is hosting the Scholastic Book Fair during the week of November 17<sup>th</sup> to 21<sup>st</sup>.

Students will have an opportunity to view/buy items during the school day. Monday, November 17<sup>th</sup> will be a viewing day for all classes.

Students will be able to purchase items during scheduled class times and recess on Wednesday and Thursday, November 19<sup>th</sup> & 20<sup>th</sup>.

The Book Fair will also be open on Thursday evening, November 20<sup>th</sup> and Friday, November 21<sup>st</sup> during parent-teacher interviews. Cash, cheque and credit/debit card will be accepted.

Wednesday, November 19<sup>th</sup> will be "Character Day". Dress up as your favorite character and you will be entered into the Book Fair Contest!



### **Parent-Teacher Interviews:**

Parent-teacher interviews will be held on Thursday evening, November 20<sup>th</sup> from 4:30 to 8:15pm and Friday, November 21<sup>st</sup> from 9:00am to 12:00pm. The link to sign up for parent-teacher interviews will be emailed to parents and posted to the school's website.



### **Parent-Teacher Interviews**

### **Online Safety Information Session for Parents/Guardians/Caregivers:**

There will be an Online/Internet Safety Information Session on November 26, 2025 from 6:00 to 7:30 pm at Montague Regional High School, for parents, guardians and caregivers. Youth are encouraged to attend as well. There will be guest speakers from the RCMP and community members. Childcare will be provided by the leadership class at Montague Regional High School. There will be pizza provided by Greco in Montague, some light snacks and coffee will be provided. Please see the poster attached.

### **Public Schools Branch - Kindergarten Registration (2026-2027):**

Parents are asked to register their children for Kindergarten prior to November 21, 2025.

Children must be 5 years old by December 31, 2026, in order to be eligible for Kindergarten.

Parents are asked to register their child at their local elementary school during school hours. If you are unsure of your school zone, please call the Stratford Office at (902) 368-6990 or Summerside Office at (902) 888-8400 or Toll Free 1-800-280-7965.

Parents are reminded to bring a piece of Government-issued ID verifying proof of child's age, such as a birth certificate, PEI health card or passport.

**Verification of home address must also be provided, such as a current utility bill.**

Welcome to Kindergarten sessions for incoming students and their parents will be held at schools in the spring of 2026.

For the **Early French Immersion Program** registration, please refer to the following:

Montague Family of Schools (Belfast, Cardigan, Georgetown, Montague Consolidated, Southern Kings and Vernon River), contact Montague Consolidated (902-838-0820).

### **Public Schools Branch Storm Closure Information for Parents:**

Information on school cancellations, one-hour delays, late buses and school closures during the day can be found on the Public Schools Branch website (under Parent and Student Resources – Storm Closures).

**Please Note: Vernon River Consolidated is in the Montague Family of Schools.**

### **From the PEI Home and School Federation:**

Home and School Newsletter, November 2025

#### **📌 Reminder to pay 2025-2026 Membership Fees**

Home and School Association Treasurers are reminded to submit this school year's membership fees. You can now pay by e-transfer to [peihsf@gov.pe.ca](mailto:peihsf@gov.pe.ca) or mail cheques to the Federation office. Questions? Call 1-800-916-0664 / 902-620-3186 / [ssmedleyjay@gov.pe.ca](mailto:ssmedleyjay@gov.pe.ca)

#### **📌 Volunteers - Leadership Training**

**Workshop - Tignish Elementary School**  
Westisle region's Home & Schools are invited to a **Home & School Leadership Training Workshop.**

**Date: Thursday, Nov. 13th, 2025**

**Time: 6:30 – 8:00 pm**

**Place: Tignish Elementary School.**

**Cost: FREE**

Content: Guidance for executive positions, bookkeeping tips, and general information for all volunteers. Please register by email: [ssmedleyjay@gov.pe.ca](mailto:ssmedleyjay@gov.pe.ca) or call 902-620-3186 by Nov. 10th.

#### **📌 Parent Leadership Grants**

Parent Leadership Project grants for up to \$500 are available to Home and School Associations. Leadership projects are to focus on parent leadership and engagement in your school community.

Go to: <https://peihsf.ca/grants>. Submission deadline: **Nov. 30th.**

## Recognition and Awards Program 2025-2026

Awards recognize deserving individuals in school communities. The Crossing Guard Award Nominations, announced last month, are due Nov. 7th.

The Federation is proud to open nominations for its Extra Mile Award to celebrate school staff personnel. Nominations are due Jan. 17. Read more at: <https://peihsf.ca/awards/>

## ADD this to your agenda...

### 1. Child protection and online safety

The RCMP officer who spoke at the Federation's Semi-Annual Meeting about internet safety and child exploitation is available to speak at local Home and School meetings. Consider inviting him to lead a discussion on keeping children/youth safe online. **Contact: Cpl. Robert Yaschuk, RCMP Child Exploitation Unit / [Robert.Yaschuk@rcmp-grc.gc.ca](mailto:Robert.Yaschuk@rcmp-grc.gc.ca)**

### 2. Student learning, health, and well-being

Ask your principal to share general COMPASS findings to spark a discussion on current student issues and next steps for collective action. This study collects student-level data from youth in secondary school on various health topics, including: Cannabis use, Mental Health, Smoking/Alcohol Use, etc.

Find provincial results at: [2024-25 Provincial COMPASS Report](#)

### 3. Connect with your local trustee

A new Public Schools Branch Board of Trustees was elected on October 17. Invite your local trustee to a Home and School meeting to discuss priorities and stay connected with board decisions.

**Tip#1:** Add all news items in this Nov. 2025 newsletter to your agenda.

**Tip#2:** Review basic parliamentary procedure to keep your meeting running smoothly.

## \*\*\*Happenings in your community...

 **Donagh Home & School Craft Fair** will be held on Nov. 15th, 9 am-3 pm, and Nov. 16th, 12-4 pm at Donagh Regional School (928 Bethel Road, Donagh). Note: 80+ tables showcasing the products of 60+ vendors spread over 3 beautiful rooms; wheelchair/stroller friendly (no stairs), raffles, fudge sale, live entertainment on Saturday, ATM on site. Entrance by donation goes towards our continued playground upgrades. Event: <https://www.facebook.com/share/1A9iZqZwv5/> Hope to see you there!

 **Bluefield Band Craft Fair** will be held on Friday, Nov. 14th, from 5:30 - 9:00 p.m. and on Saturday, Nov. 15th, 10 a.m. - 5 pm. Proceeds go to supporting costs for the band's annual performance tour. Come and be entertained, find some great gifts, and build community. To book a table, if possible, go to <https://sites.google.com/cloud.edu.pe.ca/bluefield-music/christmas-craft-fair>

Dates to remember: \_

**November 11**      Remembrance Day  
**November 20**      National Child Day  
**November 21-27**   Canada History Week

## STEAM PEI - Upcoming PD Day Camps:

STEAM PEI is holding several day-long PD Camps in the Montague/Cardigan region this November. On **Nov. 6-7**, keep your kids learning with a two-day **Wild Animal Camp**, and on **Nov. 21**, they'll explore the digital world with hands-on activities! Please sign up at the following link <https://steampei.jumbula.com/programs>

## Uigg Community Centre Remembrance Day

### Service:

A Remembrance Day Service will be held at the Uigg Community Centre on November 11<sup>th</sup> at 3:00pm. Anyone wishing to lay a wreath, please contact Crissy Czank (902) 969-8687 or Louise MacLeod (902) 626-5918.

